

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 8/26/2024	
Submitted By:	Strison College
Department: JP 4	(* APPROVED *)
Signature of Elected Official/Department Head:	mnissionets de
	August 26, 2024
	August 20, 2024
Description: Government Code: Sec. 551.074 – Personn	nel Kathy Osier Position F09-002
Chief Court Clerk/Administrator, Justice of the Peace, Pct. 4	
Motion: Pay Down to 80 hrs for Total of \$1,405.83	
(May attach additional sheets if necessary)	
Person to Present:	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) ☐ PUBLIC ☑ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minutes	
Session Requested: (check one)	
☐ Action Item ☐ Consent ☐ Workshop ☑ Executive ☐ Other	
Check All Departments That Have Been Notified:	
\square County Attorney \square IT	☐ Purchasing ☐ Auditor
✓ Personnel ☐ Public Wor	ks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents **In Your Submission Email**